

Begin Again!

“The Way of Cain”

A Study of the Book of Genesis – Part 9

Genesis 4:17-26 (NKJV)

Jude 1:11 (NKJV)

11 Woe to them! For they have gone in the way of Cain, . . .

1. The Begotten of Cain (vs. 17-24)

A. Cain's Son (vs. 17-18)

17 And Cain knew his wife, and she conceived and bore Enoch. And he built a city, and called the name of the city after the name of his son--Enoch. 18 To Enoch was born Irad; and Irad begot Mehujael, and Mehujael begot Methushael, and Methushael begot Lamech.

B. Cain's Grandson (vs. 19-24)

19 Then Lamech took for himself two wives: the name of one *was* Adah, and the name of the second *was* Zillah. 20 And Adah bore Jabal. He was the father of those who dwell in tents and have livestock. 21 His brother's name *was* Jubal. He was the father of all those who play the harp and flute. 22 And as for Zillah, she also bore Tubal-Cain, an instructor of every craftsman in bronze and iron. And the sister of Tubal-Cain *was* Naamah. 23 Then Lamech said to his wives: "Adah and Zillah, hear my voice; Wives of Lamech, listen to my speech! For I have killed a man for wounding me, Even a young man for hurting me. 24 If Cain shall be avenged sevenfold, Then Lamech seventy-sevenfold."

2. The Brothers of Cain (vs. 25-26)

A. The Second Brother (vs. 25)

25 And Adam knew his wife again, and she bore a son and named him Seth, "For God has appointed another seed for me instead of Abel, whom Cain killed."

B. The Spiritual Brother (vs. 26)

26 And as for Seth, to him also a son was born; and he named him Enosh. Then *men* began to call on the name of the Lord.

Exodus 34:6-7 (NKJV)

6 And the Lord passed before him and proclaimed, "The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, 7 keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation."

- **Are you going the way of Cain, or the way of the Cross?**